

***DRAFT***

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF HOPKINTON  
SPECIAL TOWN MEETING  
TUESDAY, MAY 6, 2008**

MIDDLESEX, ss.

To any of the Constables of the Town of Hopkinton in said County

**GREETINGS:**

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town of Hopkinton, qualified to vote in elections and in Town affairs, to meet at the High School Gymnasium in said Hopkinton on Tuesday, the 6<sup>th</sup> day of May 2008 at seven o'clock in the evening, then and there to act on the following articles:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to fund the ADA portion of athletic fields and the Town Hall from CPA funds. Said sum to be spent under the direction of the Board of Selectmen.

Pass any vote or take any action relative thereto.  
Sponsor: Board of Selectmen

**ARTICLE 2:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to increase line item 1230 in department 129. Said sum to be spent under the direction of the Board of Selectmen.

Pass any vote or take any action relative thereto.  
Sponsor: Board of Selectmen

**ARTICLE 3:** To see if the Town will approve to rescind unused funds.

Pass any vote or take any action relative thereto.  
Sponsor: School Committee

**ARTICLE 4:** To see if the Town will vote to approve a lease agreement between Hopkinton Youth Soccer and the Town of Hopkinton for space on Fruit Street.

Pass any vote or take any action relative thereto.  
Sponsor: Parks & Recreation commission

**ARTICLE 5:** To see if the Town vote to approve the modification of the Town of Hopkinton's Bylaws Ch. 78, Building, Numbering of.

Pass any vote or take any action relative thereto.

Sponsor: Fire Chief

**ARTICLE 6:** To see establish an receipts reserve for future appropriations account to allow for monies not spent in the EMS account during fiscal year, be deposited in this account to purchase future capital items for the EMS services for the Town of Hopkinton.

Pass any vote or take any action relative thereto.

Sponsor: Fire Chief

**ARTICLE 7:** To see if the Town will vote to transfer the balance from article #29 as voted at the Annual Town Meeting May 2002 to article #62, as voted as the Annual Town meeting May 2006.

Pass any vote or take any action relative thereto.

Sponsor: Fire Chief

**ARTICLE 8:** To see if the Town will vote to amend the Zoning Bylaws of the Town of Hopkinton, Article XV, Adult Uses, as follows:

- 1 By inserting in subsection G of Section 210-89, Preamble and purpose, the phrase “live nudity” immediately following “slides” in the first sentence;
2. By inserting in Section 210-90, Definitions, a definition of “Establishment Which Displays Live Nudity”, as follows:

ESTABLISHMENT WHICH DISPLAYS LIVE NUDITY – Any establishment which provides live entertainment for its patrons, which includes the display of nudity, as that term is defined in MGL c.272, §31.

3. By inserting in Section 210-91, Uses allowed by special permit, subsection A, a new item (5) as follows:

(5) Establishment which displays live nudity for its patrons.

4. By inserting in Section 210-94, Application information, item (1), the phrase “, social security numbers” immediately following “business address” in the first sentence.
5. By inserting in Section 210-94, Application information, item (2), the phrase “, social security numbers” immediately following “business address” in the first sentence.

Pass any vote or take any other action relative thereto.

Sponsor: Board of Selectmen

**ARTICLE 9:** To see if the Town will transfer from available funds, or otherwise

provide a sum or sums of money to the Public Library expense line #58 in department 610. Said sum to be paid under the direction of the Public Library Director.

Pass any vote to take any other action relative thereto.

Sponsor: Public Library Director

**ARTICLE 10:** To see if the Town will vote to raise and appropriation, transfer from available funds, or otherwise provide sum or sums of money from Waste Collection/Disposal to Highway Road Maintenance to cover needed road maintenance and repairs. Said sum to be paid under the direction of the Director of Public Works.

Pass any vote to take any other action relative thereto.

Sponsor: Department of Public Works

**ARTICLE 11:** To see if the Town will vote to raise and appropriation, transfer from available funds, or otherwise provide sum or sums of money from to pay a prior year's bill (\$450 to Tool and Equipment for lift). Said sum to be paid under the direction of the Director of Public Works.

Pass any vote to take any other action relative thereto.

Sponsor: Department of Public Works

**ARTICLE 12:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide sum or sums of money from to fund vacation time (water/sewer). Said sum to be paid under the direction of the Director of Public Works.

Pass any vote to take any other action relative thereto.

Sponsor: Department of Public Works

**ARTICLE 13:** To see if the town will vote to stagger the terms of the elected Board of Public Works to one, two and three years. Sponsor: Department of Public Works.

Pass any vote to take any other action relative thereto.

Sponsor: Department of Public Works

**ARTICLE 14:** To see if Town will vote to adopt a bylaw regulating Excavation and Trench Safety under Code of Massachusetts Regulation 520 CMR 7.0

Pass any vote to take any other action relative thereto.

Sponsor: Department of Public Works

HEREOF FAIL NOT, and make due return of this warrant with your doings thereon, to the Clerk of said Town of Hopkinton at the time and place aforesaid.

BOARD OF SELECTMEN  
TOWN OF HOPKINTON

\_\_\_\_\_  
Muriel E. Kramer

\_\_\_\_\_  
Mary C. Pratt

\_\_\_\_\_  
Michael W. Shepard

\_\_\_\_\_  
Brian J. Herr

\_\_\_\_\_  
Matthew E. Zettek

A true copy attest:

\_\_\_\_\_  
Ann M. Click, Town Clerk

Hopkinton, Massachusetts

, 2008

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Hopkinton to meet at the time and place and for the purposes within mentioned by posting up a certified copy of this warrant in the Town House, in each of the churches, in each of the post offices, and in each of the engine houses of the Town, eight (8) days at least before the time set for said meeting.

\_\_\_\_\_  
Constable of Hopkinton

A true copy attest

\_\_\_\_\_  
Ann M. Click, Town Clerk